

**MA South Florida Local Seminar  
June 11th, 2010 – September 3rd, 2010 with a  
11:59pm Deadline**

**Featuring Dennis Franks**

Everyone who completes the challenge must e-mail [camarrero@aol.com](mailto:camarrero@aol.com)

**Distributor Name(s):**

**Phone #:**

**Email:**

Note: Please PRINT CLEARLY & Read/Complete thoroughly all requirements prior to submitting this Challenge.

**1) Purchase 3 Tickets to the LOCAL and 1 Ticket to MA International Convention**

Ticket #'s: \_\_\_\_\_

Int'l Convention Ticket # \_\_\_\_\_

**Newly Qualified and Re-Qualified UFO's Get to have Lunch with Dennis Franks!**

**Date Qualified as UFO** \_\_\_\_\_

**Date Requalified as UFO** \_\_\_\_\_

**\*\*\*IF YOU QUALIFY or REQUALIFY AS AN UFO THIS QUARTER YOU DO NOT NEED TO FILL OUT THE REST!!!!\*\*\***

**ATTITUDE & KNOWLEDGE**

**2) Attend at least 1 of the following 5 Trainings:**

Training	Date	Trainer
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New Distributor Training

Basic Five Training

ECC Training

WC, UMO or IC Training

Motives Day 1 or 2

*Note: Training must be scheduled in the NMTSS/Subscription Book or Online System*

*Important: Must be in attendance for the Entire Training*

**3) Listen to 4 Market America Audio Tapes:**

Audio	Date
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1.

2.

3.

4.

**GOALS:**

1) Submit: Goal statement

2) Submit: Your answer to What is it and your 2 minute Commercial. Be prepared to share on stage.

**RETAIL:**

1) Order **250** BV of product ***over and above your transfer buy.***

Please provide the order # and amount of BV total 250

Date                                      Order #                                      Amount of BV

2) Sell a new product to an existing Preferred Customer.

CustomerName: \_\_\_\_\_ : Product \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

3) Complete **3** New Preferred Customers and **1** completed their Nutri-Physical.

Date                                      Customer Name

- 1
- 2
- 3

**RECRUITING & SPONSORING:**

1) SHOW THE PLAN to **5** Personal Prospects and Complete a Follow-up Appointment:

(Note: This can be a 1 on 1, or a 2 on 1 Appointment, not a Business Video)

Plan Date                                      Name of Prospect                                      Follow-Up Date

- 1.
- 2.

- 3.
- 4.
- 5.

**2) Host, Present, or Attend 3 Home Kick Offs/UBP's/Natural Health Seminars/Beauty Basics or Clinic:**

Date	Location	PLAN Presenter
1.		
2.		
3		

**3) BRING 3 Guests/Prospects to either a UBP, Motives Presentation or Home Kick Off:**

- 1.
- 2.
- 3.

**4) Personally Sponsor 1 Qualified Distributor or Help one of your Personally Sponsored Distributors to activate.**

\* Must be on transfer buy with an active UFMS

Date	Name of Personally Sponsored Distributor
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Which of your Personally Sponsored did you help activate during the Challenge Period?

**Name:** \_\_\_\_\_

**NOTE: YOUR COMPLETED CHALLENGE FORM MUST BE E-MAILED TO Carlos Marrero BY 11:59PM**

**IF E-MAILED AFTER MIDNIGHT THE CHALLENGE WILL NOT BE ACCEPTED ALL AREAS MUST BE COMPLETED NO EXCEPTIONS**

*Each person who completes the challenge will be notified with a return reply via e-mail [camarrero@aol.com](mailto:camarrero@aol.com)*

**IMPORTANT: EACH CRITERIA WHICH STATES AN ACTION TO SUBMIT, MUST BE INCLUDED WITH YOUR CHALLENGE**